

## **Sermons of Walter Stafford Swetnam, PhD** **(1900 – 2000)**

### **Minibiography:**

Walter Stafford Swetnam, PhD, was born in Blaine, Kentucky on 22 October 1900. He was a life-long Presbyterian, and served the Presbyterian Church (US) for many years. He was an educational missionary to Brazil from 1935 to 1949, afterwards serving as a Presbyterian minister in churches in Amite / Arcola, Louisiana; Citronelle, Alabama, and Rock Island, Tennessee. He also served in numerous small churches in Florida, Mississippi and Alabama in the late 1920s and early 1930s. He earned his BA from the University of Alabama, and his BD from Columbia Theological Seminary (Columbia, SC), his ThM from Auburn Theological Seminary (Auburn, NY), and his PhD from Hartford Theological Seminary (Hartford, CT, 1930).

About this collection of sermons.

Walter Stafford Swetnam always preferred to write his sermons on the backs of used envelopes! These sermons presented here represent only a small number of the many sermons he delivered in his lifetime. They are presented in no particular order, most date from 1949 to the mid 1970s.

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# LASH OF LOVE

FROM GOD IS A LOT UNLASHED TO FIGHT  
YOUR WORK ARE NATION OF MOVEMENT - 6-10

1. IAT = "DO YOU AGREE" WOMAN OF CHURCH

2. IAT = LOVE GOD AS SHOW IT BY OUR WORK

3. IAT = LOVE GOD AS SHOW IT BY OUR WORK

4. PARTICIPANTS IN WARFARE

5. MAKE QUESTIONS HOW EFFECTIVE THOUGHT

6. SEAVE GOD'S PEOPLE, HE-S, EVERY-ONE

7. WE ENJOY AT AMERICAN SERVICE, DREA CA

8. THOM SS, MEMO RECORD IN J. AMERICA IN NAC

9. AND AG, GIVE IS A "SECRET EXCHANG"

10. WE GO HOET ON THAO OUR GIRL

11. LASH ON LOTS IN LASH STIM

12. USE IT INHABIT IT IS ALMATA EAST, PLAN

13. UNION CASH AT AMERICA, DREA, 10-10-10

14. DRAMPOOR CAUSA 35,000 A-10-10-10

15. JIMMY NEWTAA, 10-10-10-10-10

16. GAINAGE CA ME

17. LOVE MEAN ENDS

18. NO PLACE TO EAT, HOW 10-10-10-10-10

19. DREA, GOD'S LOVE FOR ME WHICH AGS

20. DREA, GOD'S LOVE FOR ME WHICH AGS

## "THE BIRTH OF MAN BEING PEACE TONCH"

INT. - AMONG TONS NEST - 10-10-10

1. GAB'S PONG NASH MIGHT THIS NUNAS WEATH

2. FUTURE NASH OF NUNAS - 10-10-10

3. EATON CASH QUOTED AT EARLY XMAS WHEN

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This is my blood of the covenant...

...ant. 20. 21

Int. - covenant life - Covenant of 2nd  
did not come into being fully - easily  
serv as, in blood of X

1. blood - a symbol of life

1. 17 preoccupation w/ blood - prohibition  
of eating it - 14 is the 11721

2. We, w/ of our bodies - blood, a living  
eternal life - top rich, earthly

3. blood can bring life, too - turned us  
11 without shedding blood, no redemption

1. 10 17a covenant established w/ us -  
out - every subsequent eat a reminder

2. These are served to show what 2nd is  
like. His demands for holiness. His free  
giving grace

3. God accepted death of animal, not, as  
some would say, but he delighted in blood,  
giving care of blood, MY blood, but as our

sign of foot that God's words are NEVER  
met, only his mercy spares his people

4. impossible (Heb. 10:4) the blood of bulls  
... TO GET AWAY sin - thus 14-10, bl. et al

11 My blood of the Covenant  
1. God made a covenant, took a people to  
be His people, to be made holy like him

2. EVERY sacrifice was a proof, reminder  
of it - every character of holiness, etc

3. in 2 there found fulfillment, in his  
death Ad. sac completed

4. "The Spirit, whom He is some... bring  
really this cup, not just wine, but blood  
of the covenant

...not

...does not seem, my authority  
11 John 9

Int. - 11 J. "Thou little dove,  
1 Apostolic Authority

2. He were apostles the vathial  
(Gal. 1:10) Apostles who were the  
"super-active Apostles" in 11 Cor.

12:11, 11:112ff

2. of 0.00 in 1st c. nt. what  
apostolic authority was - "Council  
10s 15" "repears" end elders"

3. "After does not call half 100s  
but elder

4. Apostles to succession - "Every-  
body" 2nd hands on everybody else.

11 hierarchy in Church

1. Bishops and bishops - late 20  
cent. but, yes, and epia.

2. "Invention" soon appeared in  
3. 4. non-bishops had great  
power in, esp. bishops of Rome

but after Constantine lies in fact  
4. more imperial power, church  
drifted into imperial hierarchy

5. of were rejected this system  
1. 10 or in part - Ep. Pres. "ori

2. Stephen, "at half first...  
4. Argon in 1000 et al - with  
fac. 1000 1000 of way

2. 1000 - may be benef cial -  
1000 513

2nd Exhale 1000-1000 1000-1000  
1000 always vice in choosing 1000

# A FOUNDATION FOR LIFE

HEARTY ONE WHO WANTS THIS MESSAGE OF LIGHT  
 TWO BARS THEN WILL OF LIGHT I MISS MY-  
 BUILD TIC BOWT JETZ THT RECA- " MAY- 7122  
 AC-100 - PRESENT THAT IT TOT 53 TWO TITLES  
 IN PUBLIC SCENES, IT LITTY IC COM- PATT  
 FOR TITL STOUT OF MET-CTA, CRIT A, L, P.,  
 OR 10 COM- IT LEST TRO MUCH OF 10 COM,  
 I THER- ATTING BY MITT - JHT 060 MC MET?  
 1. CITTON AN " - PRET. 5-6,7 - TLOS LIST  
 2. ALL TIS TACTING, ALL HIS GOING, HSELF  
 3. PART OF IT TROGT 10 COM- JHT TITTT PTH  
 JHTT... T - RET TO WHT TTH-CTATT, MCH-  
 TANDER  
 4. TLL THER-ATTION MY TATHE- NOT BETTY  
 5. WHT LOTT TO JEO, TO WAR, NO CISTY  
 6. WHT MYE THER- THT TATTT IT  
 7. ALL COM, TLL OF, TLL TATTT, TATTOITHT,  
 8. OF THER-CTA IT LONCH OF WHT JTHU AN,  
 9. WHT IT OTT TIS SIB  
 10. HERITS TRO DOSTE  
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# A GRAND AND AMPUL TIME

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 TRO E. TATHTLITTS COTTTT, TITTT, TETSTORH  
 I MISS PERCITT ETTTH, 478 G- C.  
 1- SEQUENCES OT STERS - ANTHTTTH, TERNH,  
 ORHTATTH TITHTTTS OF GERTT, 400, 480 -  
 TROK IT OTT OT STTTH METTTH, TITTTTTH  
 OF LOTH MORTOTI WHT TATTOITHT  
 2. MITH PERCITT ETTTH COTTTT - ETTTH -  
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# THE MEANING OF OUR LIFE

WHT CTT TAT TIT IT TITTT FOR ME  
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 99. THT THT THT THT THT THT THT THT  
 100. THT THT THT THT THT THT THT THT

LET EVERY PERSON BE SUBJECT TO THE GOVERNMENT AUTHORITIES

—Rom. 13:1

INT. - COURT HOUSE - 10.00 - 10.00 - 10.00 - 10.00

THE ALL. JURY LAW AND CODES

1. AMERICAN. 10.00 IN JUNE. 10.00 IN JUNE. 10.00 IN JUNE.

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### THREE MEN CAN TRY

Had the King... out the... and... carried their... to Bethel.

--Jl Kings 23:1

Int. - George Arlino in ROSE OF SHIRAZ

ONE ID - faith in victory, buying to support

breaking attack exchange - You can try

1. They were Three Men. Well, maybe four

2. Jeriah King 1840, eight years old

3. Jeriah, only a year in 1847

4. Jeriah, high priest, found back in 1847

5. And if you count him, Chapman, read in 1847

6. They were convinced that the ONLY hope

of national safety lay in return to God

11. The Festival

1. High priest began by raising money

2. They found a book - Deut., page more

3. Jeriah had been preaching 8 years -

was that what started it?

4. The King sought it - DO THAT BROK SAY

5. Meeting Festival, long neglected

11. Three Not Really Agreed, worked together

1. King - destroy vessels, Beth-el, where

Jeriah saw the ladder, Jeriah led astray

2. Priest - Have a big meeting, encourage

3. Jeriah - soon saw it was not going

deep enough, but at least it helped

4. Like present day revivals, meeting not

enough, but let's at least have meeting

5. At 7 yrs, later, 1848, King and priest

dead, for, not later by word of H and G

11. Three Men Tried - and failed

1. Evil too deep, long established

2. But from this point, people of BOOK

3. Ultimate view, 100 years later

And when they saw they were... out the... and... carried their... to Bethel.

Int. - George Arlino in ROSE OF SHIRAZ

ONE ID - faith in victory, buying to support

breaking attack exchange - You can try

1. They were Three Men. Well, maybe four

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3. Ultimate view, 100 years later



land when they had sung a hymn, they went out to the Mount of Olives. -- Matt. 26  
 Int. - Today Palm Sunday, but this 30  
 years' belongs to Maundy Thursday

I What Did They Sing? -- Ps. 118

1. O give thanks... endureth for ever
2. With the Lord on my side, I do not fear

What you men do to me?

3. I shall not die, but live. The Lord has chastened me sore, but has not delivered me unto death -- for old Jesus feel walls they sing that?

4. The stone which the builders rejected...

5. Thou art my God, and I will extol thee

6. How could they fling! -- *What? They flung it!*

7. Betrayal, all knew *That's what I said!*

8. Danger, fear, mortality, all felt

9. The cross, Jesus had foretold, but only be comprehended

10. They could sing because God's purpose is anyone, and it was being accomplished

11. Mac, in every circumstance, we are God's, and we can trust in him

12. What do we need, to face sorrow -- faith or a three-dollar pill?

III This Hymn Was a Part of Themselves

1. Always sung at Passover, other times

2. Maundy Thursday -- When you can hear Hosanna

3. Is singing "for the blessedness of the scriptures, Zacharias, but not hymns."

4. Should saturate our hearts. That is time of great need, they have meaning and sustaining power

Not *negative sentimental ditties, but*

and *byways of faith.*

See... the man... *the man... the man...*

What sets the Lord... REQUISITE OF THIS

OUT TO GO JUSTLY LOW: MEET. ARE WALK

HUMBLITY WITH THE LORD?

1. What's a simple sunrise up --

2. With the Lord and so straight on.

1. Right Goodest -- "Go Justly"

2. Advice is scarce with God's Law --

3. Jesus, show me the compasses

4. Of judgment -- not act of justice, but

5. Execution of Law. Jesus left it --

6. Execution of Law... become not a man

or Law. Out a judge. Jesus is our Law.

7. Ours...

8. My God's matter what you believe

9. What matters to how you live? -- not

10. Jesus puts this right. It addresses

11. Jesus. Right answers only a part

of God's matter.

12. Right answers only a part

of God's matter. Right answers only a part

of God's matter. Right answers only a part

of God's matter. Right answers only a part

of God's matter. Right answers only a part

of God's matter. Right answers only a part

of God's matter. Right answers only a part

of God's matter. Right answers only a part

of God's matter. Right answers only a part

My faith Jacob, when dying... was dead, a

being over the head of his staff, a

int. - *What's a staff (if it was a staff)*

1. *Int. - *What's a staff (if it was a staff)**

2. *Int. - *What's a staff (if it was a staff)**

3. *Int. - *What's a staff (if it was a staff)**

4. *Int. - *What's a staff (if it was a staff)**

5. *Int. - *What's a staff (if it was a staff)**

6. *Int. - *What's a staff (if it was a staff)**

7. *Int. - *What's a staff (if it was a staff)**

8. *Int. - *What's a staff (if it was a staff)**

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11. *Int. - *What's a staff (if it was a staff)**

12. *Int. - *What's a staff (if it was a staff)**

13. *Int. - *What's a staff (if it was a staff)**

14. *Int. - *What's a staff (if it was a staff)**

15. *Int. - *What's a staff (if it was a staff)**

16. *Int. - *What's a staff (if it was a staff)**

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21. *Int. - *What's a staff (if it was a staff)**

22. *Int. - *What's a staff (if it was a staff)**

23. *Int. - *What's a staff (if it was a staff)**

24. *Int. - *What's a staff (if it was a staff)**



# THE CHRISTIAN PATHER

NOT THIS WE BROT TELL ME LOVE.....KING EAT  
COMPROMISES.....WATCHES THE MOON.....  
SEE FAITH.

187. - MESSER OF I JOB - TELLER KILL  
WE HATE HER KID BROTHERS TOGETHER. - EC  
PROBLEM TO TON - SET BRO. HE HAD EASE  
KID BROT HE BROO. CHERRY WENT HE KID  
PILT AND TRACED TO GO.

1 FAITH IS PART OF THE PATHER  
1. FAITH, NOT COWARDLY - BEN EAT BROT  
2. CRYST AND WHO BELIEVE IS ONE OF GOD  
3. FAITH IS JUST AS THE CHRIST. ONE OF  
4. OVERCOME THE EVILS - JESUS. HE VERY  
NOTE OF SECRET, BEID. HE BROT AT HOME  
11 LOVE AS PART OF THE PATHER  
1 FAITH, NOT BROT - ELO HAS BROT  
11 HE LOVE ONE KIDLINE. AND I LOVE EAT  
2. WHEREIN IS LOVE.....HE KIDS ARE EAT  
LOVE TO

3. HE WHO LOVES THE SECRET. LOVE CHILD  
WE ONLY BE INDIFFERENT TO ONE JOB EAT  
11 OVERCOME THE PART OF THE PATHER

1. HOW DO WE BROT EATLINE WE TRULY LOVE  
SEE FREEDOM MEET EAT. EC LOVE 200. BRO  
KEEP HIS COMMANDETS  
2. THIS IS THE KING OF GOD.....BROT AND  
CON.....LET OVERCOME

3. JESUS. WHO EVER MEET EAT ATROPH.....H  
LOVE.....BROT.....BROT.....BROT EAT EAT FREE  
NOT HAVE OTHERS UNCOMFORT. BUT EAT  
EAT BROT BROT BROT BROT

4. OTHERS WHO - LOVE EC BRO BROT EC  
11 THE PATHER OF LOVE IS CHRIST  
FAITH IS BROT. OVER IN LOVE. LOVE EAT  
5. LISTING. LISTING. LISTING. LISTING

WHERE IT IS NO TRIPLE THE THE. RELEASE IT  
HE YOUR KING. - BRO. 3214?

187. - MESSER EATLINE EATLINE - ALIVE EC  
EAT EAT EAT  
1 IT IS YOUR LINE *at least a line of...*

1. CHRONOLOGICAL LAW - EATLINE TO GO - EAT  
EATLINE EAT - EAT EATLINE EAT ALL OTHERS.  
TO THERE. THE EAT EATLINE EATLINE EATLINE EATLINE

2. HOWE LAW - EAT EAT. IT'S IS EAT ME  
EAT TO LIVE. BUT THE EATLINE TO GO. EAT  
EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE

3. EATLINE EAT EATLINE EATLINE EATLINE EATLINE  
CONFUSE TO EAT EAT. EATLINE EATLINE EATLINE EATLINE  
EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE

4. YOUR EAT - THE EAT THE EATLINE EATLINE  
EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE  
5. YOUR EAT - THE EATLINE EATLINE EATLINE EATLINE  
EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE

6. CHRISTIAN EATLINE EATLINE EATLINE EATLINE  
1. EAT EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE  
- EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE

2. IF GOD IS BROTLINE. HIS EATLINE EATLINE EATLINE  
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3. THE EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE

4. EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE  
EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE  
5. IF EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE  
6. EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE

REPORT CAPS  
THIS IS LOW EAT EATLINE EATLINE EATLINE EATLINE  
EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE

187. - MESSER EATLINE EATLINE EATLINE EATLINE  
EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE  
EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE

1. SCHOOL EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE  
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15. EATLINE EATLINE EATLINE EATLINE EATLINE EATLINE

WHY FOR HE IT IS GOOD TO BE WITH AGES  
 LET. - NEAR. FOR. LEFT ONLY LAST 2 YEARS  
 PEOPLE WHO CAME A PIVOT. FROM GOD THE  
 DISAPPOINTED

1. HEIN IN JUTT (SUMMER) BEG UNJUST (WIKTER)
- IT BECAME CLEAR THAT MAY - WICKED HERE
- ALL HALLS CHALLY. DEFINITELY, STILL HONOR
2. as 13/14, ALL IN THE I HAVE TEND AT
- HEY! ELET...HAVE BEEN STRICKE....
3. "CHETTER" BOSS NEVER WOOD - BUT THEY DO!
- THAT'S WHY THEY CHEAT.

4. "MENDING TALK" IS UNEXPECTED THIS -  
 PATRICK PRIDE TWO JAMES, BOTH IN STRUCTURE  
 1. IN LAST DAY, WICKED BEST NOT REAGET  
 2. DECISION, WEATHER. THE AGES, THAT  
 WHEN ANY QUESTION OF HEARD

44 GOES TO BE WITH AGES  
 1. PROPHETS ATIN, HONELY, NOT BRIDGERS!  
 PRIESTS AND, HONOR TO BE EACH GOOD -  
 HOW FIRST, HONORIN WITOUT GROUND -  
 ATIN! BUT WE STILL BEEN MONTPE

2. CAME TO THE STRUCTURE, HE BEGAN OUT  
 TOWARD GOD, MET HIS BEERING LOVE - IN HOUSE  
 THE LONG, TWO TYPERS - THEN  
 3. HONOR "PETER" OF GOD - WHEN HIGH PRIEST  
 TOWARD HOLY OF WALES PEOPLE TOWARD - HE  
 IN AT TENDIT US IT DON'T MADE TO FIVE - BUT  
 SOME PEOPLE ARE STILL THERE - BY CHURCH

III IN COMMUNION, A DEAN HEAT IS SPECIFICITY  
 1. THERE, O MY LOVE, I SEE YOUR FACE TO PACE  
 2. IT IS A NO LOVE - NO LOVE FOR HIS - M  
 HITE STRAIGHTLY BECOMES - "OBS LIGHT HEART  
 TOWARD TO X

3. AS ENING NOTHING OUT OUR LOVE. OUR BEING  
 FOR HIS LOVE - SO BECIFY, SO GIFT, HE  
 TOWARD HIS GIFT OF LOVE - MY BODY, FOR YOU,  
 IN BLOOD OF THE CATERING, FOR YOUR

4. HERE WE BEAM BEAM TO GOD, ACCEPT HIS  
 LOVE. LOVE HIM, LOVE ONE ANOTHER

all we, like sheep, have gone astray...  
 -- Isa. 53:6

III. Songs of the Servant  
 I call we - Who Are We?

1. Poem addressed to a sinful nation -  
 Did the prophet insult himself? He  
 was part of it.  
 2. He are part of a sinful nation - a  
 nation that says "Is God we trust?"  
 but denies it, giving priority to  
 material things, wealth, power, thim-  
 mology, nuclear weapons.

3. Who was the guilty....?  
 II Every One to His Own Way

1. Allis, allis in part -  
 2. All look after their own interests -  
 Phil. 2:21. Later, at Tim. 4:10,  
 "Greece...Greece... Titus... Were  
 all their ways evil?"

3. We cherish individualism, but what  
 each look out only to his own....  
 ... let this mind be in you.... 2:36  
 III The Lord has laid on him the iniquity  
 of us all.

1. A great revelation, but seem done  
 not specify WHO the Servant is, when,  
 or how.

2. Of whom spoke the prophet this?  
 3. He shall see the fruit of his  
 sufferings and be satisfied? There  
 are many churches, many Christians,  
 but is Christ satisfied?

It is better to draw near to hear than to  
 give the offering, if it is a - 100%. 100%  
 2. Satisfaction, 100% of the heart

3. Now Shall we then with the love of God?  
 1. We are in the love of God, we are of  
 God - as long as we cannot do anything, we  
 have the right to be there.

2. The whole heart of a Christian is devoted  
 with a heart, and devotion, and  
 3. Now shall we then with the love of God?

4. We are hands and feet of God, we are  
 5. We are hands and feet of God, we are  
 6. We are hands and feet of God, we are

7. We are hands and feet of God, we are  
 8. We are hands and feet of God, we are  
 9. We are hands and feet of God, we are

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 26. We are hands and feet of God, we are  
 27. We are hands and feet of God, we are

28. We are hands and feet of God, we are  
 29. We are hands and feet of God, we are  
 30. We are hands and feet of God, we are











THE GOOD CURVE

THUS SAYS CHURCH... THE LORD... GRADE 0 PA...  
AGURE BY JERUSALEM... BAYERN BY HIS PAPA...  
LAY HIM SO UN... -- CHACOTELAS (JULY)

1. DESTRUCTION OF JERUSALEM... JULY... C...  
1. PROPHETS AREAS... TRAY ACH... LIEVER  
2. AUNT NERT HIGAS? ANY DEC IT, AAVARN?

3. TALK 500 PER CANTAO - TUALS OF TAA...  
4. TALK 500 PER CANTAO - TUALS OF TAA...  
5. PURSUIT OF WELTH ARE LUKAY

6. LAUSTIGIA - UNACQUIL ENFOCAMENT OF LAW  
IN PRACE OF RICH RNS ACHAFUL

7. REBORTS... PLSMAQOQ, INTERPRETASE.

8. ACHESIVE PERSUASION OF NATIL ELORITY  
A. IDOLTRYAY - INCREDULITY PUT ALAST - MY AGA  
RAYBOY N. 80 DILLY... JULY 2113 - AM, APL BLS-

9. TELL TEAM TO GO WORTHY THEY WERT TB GO - ACC...  
TRIPLES... JOLT CERN - TORING RARE

10. ARG CESTRUTERIA DAME, ROT FIRA AND BRIMTS  
CUT POLITION THEY RELAG ON BRANFING

11. DO JABA TRAM A... ROSAG CERN  
1. TO THE BRITON, NOT TO BERRY INDIVIDUAL -

2. NOT TAOO HAPACULON... BUT THYF...  
1. DARG - OF JER... EZE... DAA... 1. JERAM

2. RELOC OF CYFUS  
3. PORMENATE AG BATHIES - DRYELN AALL PCA  
4. PORMENATE AG BATHIES - DRYELN AALL PCA

5. LERF... DABIN MEAT BERN REUTE... SPACAS, CMC...  
6. ACCRO CERNAGA TO PRESE W/ ALAITH, COUNAGE

7. 1775 - 200 YEN AGO, AATHENS - 110...  
8. 1775 - 200 YEN AGO, AATHENS - 110...

9. SEA BATHO... AGO LIT...  
10. OP GOVT AND GA MILITARY... *Family... 1945...*

11. STILL SO FISH... CH... TO A...  
12. IN NATIL LEAC TODAY... SAPS... FILLS THAT BAO...

13. ON JANUB - REY CAR - C...  
14. ON MANY CERNETS, NOW... 1945...

THE WICKED

WERT R BUAPD OVER MY MOUTA... INGLIN NOT  
MY AERAT TO... MOAM INQUIRY! LET ME NOT  
ART GA THIR GAINTE... -- PELA 1113.

1. AT - ASSAILED TO DAVID - SCORUS LIME  
2. INCANTAL COBB REVEN WAIN

3. EAO GA PSALM, PLAT THEM BA THIRIN IN  
THEIA OLN THRA, HAIL ( REORAC).

4. DAVID MRS HUNAR ENOUGH TO RAY, ELONG,  
WERT LET THESE GACATIN COBB MIN, LET  
HE WIR.

5. BUT HE KRAM, AND WE KNOW, THAT OPTEN  
THEY DO MIR - THAT'S WHY THEY GERT...  
6. PS. 37 GERTS MORE SPECIALLY WITH  
PAGLAW GA REORBAUL WICRO-

7. MAKE INGRATANT HEAR IS, TOGNET LET  
ME BE LIKE THRA.

8. TAUNT IN 800- MY MAY WELL ASYA TO HALK  
IA HIGHT OF RYIL - GA 1 COA, 310FF

9. IF PROBLE IS HOW TO STARD ALOOF AACH  
EVIL OF PEOPLE WE CAN'T GET AWAY FROM -

10. YOUNG PEARON IN SCHOOL, MANY SCHOOL-  
MATES GAAAT, LIE, BARE RULES! WE GALT  
WANT TO AUNT TARN, BUT ALSO TO BE CLEAR

11. DRYIO AND UNREASONABLE ARTIES - JORN  
3- BETTER AS ALL THRAIO BY RIGHT TRIAN-  
TAN AERAG TARN WILL TACATED BY AALON ONE

12. LET ME NOT PARTAKE...  
13. CONCERNATION WILL COME IN TIME

14. Y- O, TARA... LAR... HOAG OF L. IS TH  
2- AERAG AT MOUTH OF SHELDS - GALLISH  
GHOAT, BUT ATRAGA OF THE LOCH TO AAL

3. Y-5. THE RAYCA AS, WICKED SEADIE OR,  
AS PEARONA, TARN THAN IS THEIA MISADVENTURE  
COM-1 DOE APTACT US AND THOSE YA LOVE

FROM CONTAMINATION BY THE WICKED

*7. Frisby, finally, just not an  
act of believing, but a con-  
tinuous life of faith*

# GOOD CARES ABOUT PEOPLE

THOUGHT NOT TELL WARR... TO BE LACED...  
 --LUBER 13116

1. QUOTE FROM THE TAILORING
2. JESUS WROTE ABOUT THE WOMAN
3. THE HARBOR AND INDEPENDENT - AGRATE DEAC-  
 ACCORDING, JUST TO AVEL A HARBOR U- JESUS  
 CARE ABOUT THE WOMAN.
4. ALL AT THE AL-2 BAE WBS DAW. DA ABAL
5. HARBOR, BVA ATTACHED GET IT, DA -BY
6. INDEPENDENT (BETTER TERA LOTR DA PLOM)
7. JESUS CARES NOT BEC. DA THE 3 BUT HE
8. IT IS SHAME THE HARBOR
9. JESUS ALSO LAYED BVS 3 -BVA-1-ABO
10. JESUS OFFICIAL COM-1007
11. BVA 2 3 4 BVA 06. 1-1-1074 - JAN 1
12. JESUS BE CD ABU 7 -1-1074 - JAN 1
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NOT ONLY ALON. CLEAR, RECAPABLE ACCORDS,  
 BUT PEOPLE.

PHILADELPHIA IS AGREE TO ADVISE THEM IN RE-  
 LIVING."

1. "ALL CAN BE A LIVING"
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Not merely giving, but love -  
 but I believe it is not love in work

THE MORNING BUSH  
 TERA ABUSE AND GABING. VBY IT ABE 1977  
 COYOUNG-N -- EX-312

1. MEMBERSHIP WAS TERT IT DID NOT
2. ABE LOMA OIS HE WATCHED THAT TALE
3. ABE BEHAPL BAME TO LOREBA BEG IT
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WHAT COURT OF MEMBERS SHOULD BE OFFICED



HOW... AND THE DIRECTION OF ALL TARGETS, AND  
 BAPTIZING THEM... TARGETS THAT BE GLOBE ALL  
 THAT I HAVE COMBINED TO...  
 INT. - THE GREAT COMBINATION

1. TELL THE FACTS
1. LOCAL SITES, POLICE, RESENTANCE AND PRO-  
 SEVENTEEN OF KING
2. JOHN SAYS, "IN THE FACTORY SENT ME..."  
 3. "MATTER AT THE..."  
 4. "AT THE FACTORY..."  
 5. "AT THE FACTORY..."  
 6. "AT THE FACTORY..."  
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"ALL WHO ARE LEO AT THE SPIRIT OF GOD ARE GODS"  
-ROM. 8:16

14th - PENTECOST, THE 50th DAY - 50 DAYS AFTER  
ARRANGING, THE ASCENSION, 10 DAYS OF WAITING  
THEN THE EVENT THAT BAPTISM AND BAPTISM TO THE  
FATHER, GOD AND MAN, PAUL INTERRUPTED IT IN TEXT

1. THE SPIRIT OF GOD

1. GOD IS SPIRIT - IS HE OTHER THAN GOD?

{TRINITY NEXT SUBJECT}

2. UNITY OF GOD IN YOU, SPIRIT OF X IN YOU,

X IN YOU...

3. SPIRIT IS HIM WHO RAISED X... IN YOU. YOUR

SOUL IS ALIVE

4. WHY ARE THERE THOSE WITH SPECIAL GIFTS {PAUL SAID

TO CORINTHIANS} HAVE HS, BUT ANOTHER WHO CAN GIVE.

X IN YOU

5. WHEN HE SAYS "YOUR FATHER" HE CAN'T SAY IT

ALONE, SPIRIT IS IN US, SAYING HE REALLY IS FATHER

II. SAY OR GOD

1. YOU ARE NOT IN THE ALBES. - IN THE SPIRIT -

JUST WE ARE STILL ALIVE, OUR JUDGES STILL FEEL

ALIVE, BUT WE ARE NOT IN THE SPIRIT - WE ONLY FEEL IT IN OUR

HEARTS, BUT WE ARE IN THE SPIRIT - WE ARE REALLY IN

US - WE CAN'T PROVE IT, BUT, LOOK, GOD IS WITH

US AS HE REALLY IS.

3. AN ANGEL GODS CHALLENGE, FIRST ON HIM AS TRUTH

SO WE CAN HAVE AN ANGEL FOR US - WE CAN'T

PROVE THAT EITHER 74 - Not stable, stable - 74

4. WE CAN NOT HAVE AN ANGEL FOR US AND ITS NEED

4. WE CAN NOT HAVE AN ANGEL FOR US AND ITS NEED

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which shall not steal - Ex. 20:15

Incl. lickers of butcher pressing down on scales, while women pressed up.

I A. The miserably beggared yet done

1. Nobody wants to be called a thief

2. Many people steal

3. Others do things equivalent to theft

II There are many forms of stealing.

1. Failing to pay just debts - charge

2. False weights and measures - Ex. 23:24

3. Profit-seeking and exploitation

4. Unjust claims ag. ins., etc. Skynet

5. Legal theft - contract vs. moral right

III Ex. - "lawful procuring and furthering of outward estate of ourselves, or others"

forbids whatsoever debt or any unj. kind

our own or our neighbor's wealth or estate

in anything our own wealth is sin.

1. If it hurts our neighbor, even if we

do not profit by it, it is sin - fences

2. If a man provides not for his own.

If we need a scrupulous honesty, toward

ourselves and others.

1. Lang. sat. "moderation of wills, just to eat, keep, use, and dispose of th. necessity and com. for sust. of nat. and suitable to our condition"

Then shalt not covet - Ex. 20:17

2nd Division of this 10th command

info - or info, land, your - Ex. 23:1

I. Meaning of word

1. F. desire - Ex. 23:1

2. To desire what one is not entitled to

3. To desire what one is not entitled to

4. To desire what one is not entitled to

5. To desire what one is not entitled to

II The 10 commandments fully interpreted

1. Not only not to desire, but to desire

2. What law the rest of the commandments

3. The 10 commandments fully interpreted

IV Division of the 10 commandments

1. Division of the 10 commandments

2. Division of the 10 commandments

3. Division of the 10 commandments

4. Division of the 10 commandments

5. Division of the 10 commandments

6. Division of the 10 commandments

7. Division of the 10 commandments

8. Division of the 10 commandments

However... says The Word of Christ the

of the Lord in an unworthy manner, in

city 2. regarding the body and mind

of the Lord. - 1 Cor. 11:29

10th - The only passage that tells how

corruption could be one - because the

corruption did to corrupt

1. Profaning the body and mind of the Lord

2. Creating it with stereotypes - as if

it didn't matter

3. Boy in "hall" pretended to be a woman

4. Preferring it by 100 taking it - often

5. No understanding - exalting

11. Trying to find who should not take it

1. The unprepared - exp. children

2. The self-sufficiency - some highly, of

not at all

3. The uncertainty - not the one who has

tried and failed to cast a sin, but the

one who will not try

4. The uncertainty - by that, what you

have to say I don't believe I want to sign

1. Division of the 10 commandments

2. Division of the 10 commandments

3. Division of the 10 commandments

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22. Division of the 10 commandments

ETHIOPIA: GIBALT BOY COMMIT ASSOCIATION<sup>4</sup>

100

INT. - SUBJECT NOT PREPARED TO READ  
SCENE BUT RECAPS ARE FULL ON IT, PLAYS  
STORIES, PICTURES CONSTANTLY VARY UP WITH  
IT'S SURLY PROBLEM THAT TEACHING OF GOD'S  
WORD ON THIS SUBJECT BE ESPECIALLY TO PEOPLE  
B. MAKE AND FINAL

1. PEOPLE ARE ANIMALS - EAT AND DRINK LIFE AS ANIMALS. BEHAVOR LIKE ANIMALS, NOT WHILE BEATING PHREASY FEET AND GLAZING CEE ANTIMES.
2. RESISTION BEGINS LAST IN MARCHESVIVY YOU
3. TWO OTHER ATTITUDES TOWARD SEX - A) GET UP FOR SEX ANGUISHMENT. SEX AN IMPERANT PART OF LIFE, TO BE TAKEN SERIOUSLY.

5. "FICATION--SIN ACALITY MIS ONE C...  
... BRASSIER SEX AT TREATING IT AS HER...  
... = CONTRAST "COUSERS" HIS VESSEL UNTO...  
... I MARBARE

1. NOT A SUCCESSOR TO SIN = "HOLY" /
2. A HOLY REFORMATION REPOSES US -

— ESPECIALLY INDISCREETLY NOT BEING ABLE TO  
MEASURE MAY MAKE REMEDIATION UNAVOIDABLE  
4. BUT IF THIS TAKEN SERIOUSLY, WITH PATIENT  
FORWARDCARE AND LOVE ALMOST ANY PROBLEM CAN  
BE SOLVED.

11 IS THIS COMMANDMENT STILL IN EFFECT?  
12 MAY SAY "NO" - "NO" OF GATE? "ALAY WITH  
STAND GREAT SETS"? "DO WANT YOU PLEASED +  
REPLY: PROSECUTORY, ANARCHY - AND MURDER  
23 IS: SAY: "OJELS, WANT TO L THE "GOSPEL"  
"HAPPEN FOR"

3. Copy this code: 826 47 15 1321 - 807 484  
Call us at 800 88 7711

8. 1/2 the amount of water

I. White's Sea ring "winter" of  
1st set regular "protruding" tail of an  
good "red" on one and "white"  
2 lots of white "winter" of  
have it in the "winter" of 1st set of the  
don't think, but a "winter" of the  
it is "winter" of the "winter" of the  
3. Don't think of the "winter" of the "winter" of the

[illegible]

Pl Dec - top - new growth  
1.5 to 2 inches above  
the ground  
2. Thistle - 10-15 - 6-8 buds

of 1916 - 1917  
1. 15. 1916 - 1917  
2. 15. 1916 - 1917  
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4. 15. 1916 - 1917  
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10. 15. 1916 - 1917

"Then shall have no other bones before me" Dent. 5.7

at The Moral Law - 3<sup>rd</sup> Edition  
of the Larger Catechism, 95, 96, 97, 99

I keep nothing under a fence the  
old one was burnt Dec 6/24

1. Regeneration in patients known to be susceptible is of the order of only five times as often as in the normal population.
2. Large collection
- 3.

$\Pi$  is not a forbidden  $w$ ?

1. Other people  
people to influence  
the government  
2. The people

3.6 using a thick layer of sand  
has a cathode layer

1. *Arctostaphylos* pure. 1883  
a. + 1884 - 1885 if kept in 1884 - 1885

1. The first part of the paper is devoted to a review of the literature on the topic of the role of the state in the development of the economy. The second part of the paper is devoted to a review of the literature on the topic of the role of the state in the development of the economy. The third part of the paper is devoted to a review of the literature on the topic of the role of the state in the development of the economy.

J. M. Lemmon & Co.  
at Albany, N.Y.



(Jehovah) shall be a wild ass kind of man  
his hand against every man... against him.  
-- Isaiah 14:2

Int. - "...Then a o'er his head..."  
-- Isaiah 14:2

- 1. Jehovah, and the Israelites
- 2. And in many points they are like him
- 3. Other people have been so - Sodom and  
Gomorrah - ~~Jerusalem~~
- 4. And yet Jehovah has beloved of God,  
part of the Plan, to be a great nation,  
even if not a good nation.
- 11 Criminals and Outcasts

Teacher, you're wasting your time...

- 2. He have to face the fact that there are  
such people, untransformed, apparently unrefor-  
mable - robbers, who will plunder you if the  
law is a chance, kill you if you get in way  
who have only contempt for law and order
- 3. And not only outlaws, but outcasts -  
who feel unwanted, hated by society - don't  
want a job, don't want to be slave, or  
house, or less sliding - who resent it if  
you try to help, still more if you don't
- 4. And there are army nations, Assyria,  
Chaldeans... suspicious, threatening
- 11 What can he do?

- 1. Uproot bombs, kill 'em out!
- 2. But old Jesus? Not that, and aimers -  
Moral stance - he was afraid of getting  
himself dirty, even of getting hurt - he  
didn't get hurt. He loved, somehow they knew  
it was real, respected it
- 3. "I'll tell you, he - he's a saint, he's a saint"  
"I'll tell you, he's a saint, he's a saint"  
"I'll tell you, he's a saint, he's a saint"
- 4. God cares about Israel, so we

...the ... May ...  
... 17:23 ...  
... 2:23 ...  
... 315

... us ...  
... 2:23 ...  
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Int. — "You shall not kill." — Ex. 20:13  
— Second sanctification to be a  
7 words kill man, 3 animals

1. Unintentional agreement — it is to kill to
2. Human life is sacred; so God's gift.
3. Guard as God's high gift from sin and wrong
4. Cat. Hall had a slave to be a

our own, and life of others  
suffering taking our own life  
life of our neighbor unjustly

1. Recover back to the neighbor's life
2. We must respect our neighbor's life
3. If there are social conditions, Klan people not - greed about them.

1. Capital punishment  
2. War — John's advice to soldiers.  
3. Self defense, or defense of weaker (not the same thing as retaliation for wrong done)

4. What is not evil is an ideal difficult of attainment.
5. "If my Kingdom were of this world, then my servants fight." But we are in the world, and part of earthly kingdom

III Spiritual content of commitment  
1. Be that faithful his brother  
2. Responsibility for human life — ex-  
sisting, respect on householdless duty  
3. To save life, or to kill? Killing by neglect.

4. To save, or to kill? Killing by neglect.

USE THEY CITED THEMSELVES TO THE APOSTLES  
TEACHING AND FELLOWSHIP, AND THE REPEATING  
OF GABRIEL, AND THE PRAYER 20 — ACTS 21:42

#### INT. — LIPP IN EARLY CHURCH

##### 1 THE APOSTLES TEACHING

1. PAUL, TO CLERGIES AT EPHESUS, HE TAUGHT YOU PUBLICLY, AND PAUL HOUSE TO HOUSE — TEACHING CONTENT OF SS, AND APPLICATION TO LIVE
2. SEASON BY GARY JONES, GIBBS IN XIAN EE.
3. CAUSE IS NOT TAKING TEACHING AGAINST — SO MUCH TO BE TAUGHT CONTENT OF SS, HISTORY OF CAUSE, CONTENT OF GABRIEL, CONSENTMENT, CACULATION AND ACTIVITIES, MYNERS, MEANS OF WEASAP AND EXPOSURE
4. AND WE ASKE ONE HOUR A WEEK — PLUS WHAT WE CAN DO AS ACO — HITE, PIR, AND S. SOPOL
5. IC S. BACHM. A PARABOLIC UNIFIED SENTENCE AT AGRILA
6. ARE WE REALLY TRYING?

##### II FELLOWSHIP

1. EPHESUS ANSWER ON HOW TO SUSPECT ORNACH — PLATYR RANCE. NIGHT FLOW IS NOT EAST TO GET PEOPLE TO HOUSE, IT IS PART OF CHURCH
2. CC AT WHITENBURG
3. CAMP AND CONFERENCES — MEASUREMENT, BECAUSE PEOPLE SAT TOGETHER
4. CHURCH SUFFER TOMBST, AND STIME PLAPP SUFFER — ALL TOO EASY TO BECAUSE INTO CLASH, WE CAN TO SAT TOGETHER

##### III PRATINGS (DURING GIBBS)

1. DRAWING HEAR TO GOD, CONSCIOUSLY, PURPOSELY
2. PRAISE, TRANSMUTING, SYNCHRONISM, OPTIC
3. IN PRAYAL WE BECOME PART OF GOD, HIS POWER IS RELEASED IN US, FOR US
4. BECAUSE OF BREAK — COMMUNION
5. TO THEM, NEW, PRAYING — IS IT MORE BUTT
6. EPH. CHA. LITTLE CHURCH WITH PARENTS
7. OUR STEPS UP PROGRAM OF CHURCH
8. COMMUNION IS TEACHING, IS FELLOWSHIP, IS PLAYERS, IS WORKING

#### HOW CAN I KNOW THAT I AM A XIAT?

I JOHN 3:19-24

1. AT. — BOOK OF HOSEA — I JOAH — WHAT WE HAVE SEEN AND HEARD WE DECLARE — NOT WHAT ABOUT THE WAY THAT ABOUT SEAR. — I IT ALL SOUND SO SILENT
2. BELIEVE IN THE LORD JESUS CHRIST
3. BE BAPTIZED IF NOT ALREADY
4. GO TO CHURCH IF NOT ALREADY
5. WE DO ALL THAT AND STILL HONOR — HIS IT MEANT HAVE I REALLY A NEW LIFE? HEATER WITH HANDLES INSIDE
6. CONFIDENCE IN GOD
7. HAVE WE DATE AS PACHUP — TOLA PACHUP REALLY DON'T HAVE, PACHUP DO
8. IF ONE AGENTS CONSENT

1. BELIEVE, ITE FOLLOWED INSTRUCTION STILL AS MIRACLES, AD IPHARO LITAT — AN I JUST A HYPOTHESIS, CLARIFIED TO BE SAVED?

2. I STILL FEEL EMOUL IMPULSES, STAY TIED TO THEM — MY ACHT TELLS ME I AM STILL LOST, AM CHAPAL AT ALL
3. CONFIDE THAT GOD IS GRATER THAN OUR MARCHES, HE SAYS IT, AND IT IS ACTUALLY STILL LOST, THE ATENT MAY, TWO HE STILL FEEL

POTENTIAL AT ALL  
1. WE ASK APPREHENSIVE, SALVATION, DON'T FEAR THAT WE HAVE IT, TWO HE PAUL NOTHING- 2. POLITE AND LOVE

3. BEL. IN NAME OF LORD JESUS X — I-EE
4. BE LOVE OF GOD FOR US, DATA WART TO LOVE HIM IN RESPONSE
5. TRY TO CERTAIN THAT LOVE OF GOD TO OTHER
6. LIP LARAIAD TO ALAY INSTRUMENT — CO MAY TOMA SAY, ONLY SQUAME — NOT BY
7. AL-EE, AL-EE, SOME MUCH





# DO NOT CALL JOSEPH SHORT

"NO LE BOSS AND LOOL WE DIALS AND HIS  
POWERS AT NIGHTLIES REBATED TO JONES, AND  
REBORNED THESE UNTIL THE DEATH OF HENRY-1"

— HATT. 2/14/15

1ST. - W. AFTER HOBEL JONES, NOT IN HIS  
A LITAL LEFT OF THE LAY, HIS LEAD DECIDED,  
AND MUST LATE BLER INBROUING REBELLION ON  
EARLY LATE OF JONES.

1. JOSEPH LEO HIS DEATH - LITER STAYL GLEASH

1. LE BOMBER TO EARL, BL-VA A DEATH TO

TELL HIM NEXT TO NOT EAT BEN HOP-VA BULLY,

HOW MUST HIS REACTION, BEARD ON TRAIL?

2. REACTION TO REBELLION

3. IN 10 (HOTT.) TO BELMESH

4. TO FLEW TO EGYPT (A. BLAT FOLE ALLES)

5. TO BELMESH TO JONES

6. TO REBELLION TO JONES

7. HOW LONG AFTER BIRTH OF JESUS? JAL.

8. ITTAL CAME INTO THE LULLS AND LULL IN

THE STUBS AND IT MUST BEAR REEL LALLS

1. CALCULATION IN TEMPLE, 41 OBYE

2. HENRY, OLD LER DELTA, STILL ALMUD ON

BING-BING, LUBBICLOUD, TRIOLY - SABBATH OF

FLEET FOR UTILITATE, 5 DELL ALLOLE AND DEAN

3. SABBATH OF THE FLEETS - HOW MANY?

4. ONE HOW LONG A BLOSSOM? OL WHAL REBELLION

5. OF COLLES JONES DON'T REBELLION THERE?

6. BUT REBELLION REED ON IT. THAT IS PLAT OF

ALL REBELLION IS DONE OUR SUPPLEMENT THE BLOW

AIMED AT HIM KILLED THEM.

7. AND HOW DOES HE L-AL BOW. HUBB (A. H.)

HARRIS, BOMBERS REBELLION WITH REBELLION

11 HUBB JONES ALL REBELLION SAY TO USE?

1. PLAT OL REBELLION VAN LEFT OF DEBELL

2. REBELLION REBELLION OL 200

1. THE REBELLION DEATH IN LULL

2. JONES MAL REBELLION L GAMBRORE REBELLION

3. WE ELLER TO REBELLION WE DIAL REBELLION

4. WE LULL REBELLION LULL IL REBELLION, YOU HULL REBELLION

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# THEY KISSING CIRCLES

- INT. - A KISSING ON GAB - CENTER OF JESUS  
 WRAPPING, T-T RETRO BEATING - LICK & RET.  
 A SONG, A NOSTALGIC SING, A SINGING, HEART  
 LULLABIES ALL BLADE TO GABA.  
 1. - PART 1A THE KISSING OF GAB  
 2. JESUS REVER DESIRED, BUT OFTEN BURNING  
 3. HIS "WATER" RAIN THAT HE WAS TALKING  
 ABOUT BUT THEY DEBATE KNOW ABOUT IT AND LA  
 4. THE REAL ON GAB - HEART THE UT AND  
 5. DEBRA VENTURED RE TARD - RE LA OY  
 6. SORROW LA II OUTSIDE ABRASLA BUT  
 7. EVERTHAR PRE-EAT LA TAUGHT  
 8. FROM ALL THE NATION OF ISRAEL NOT AS  
 9. A POLITICAL ENTITY, BUT RA TILL ALL OF THE  
 10. NOW ALL HAS ACCEPT LA AT RATA - LA T. 245  
 11. A FACT, THAT, PRESENT AND AROUND  
 12. THE KISSING ON GAB IS BY LANE  
 13. SWEET TARD RE TINA TIME RESEA THE KISS  
 14. PRO FOR TARD ARRY, TAY KINER COME  
 15. THE VISIBLE KINGDOM OF ARABES  
 16. TWO SAUCE - A DAIATUAL, LOCAL  
 17. THE CRUSADE - THE VISIBLE PAPAL  
 18. REBELS AND OTHERS PAPAL  
 19. GAB ALMA LA REARAS SO THAT OUT A REPT  
 20. IANT OURS UNLESS WE RECENT IT. HOW LAH  
 21. A OLD REAR... II  
 22. WHEN WE ARAY, "TAY KISSING CIRCLES, WE  
 23. ACCENT HIS RULE REA US.  
 24. IV TAY - KISSING ON GABAY  
 25. RECENT KISS DOREL 800... II  
 26. WE ONLY KNOW HOW WE WERE THAT WILL BE  
 27. BUT WE WANT FOR IT TA ORC.  
 28. WE WANT FOR ALL REBOTS OF - KISSING LA  
 29. REAR TAY "KISSING" CIRCLES  
 30. For people that people always wanted

- INT. - A KISSING, A CONCLUSION, AND  
 31. RETIQUER - 3 YOU ARE, 2 REPT US  
 32. THE ONLY ONE OF GAB  
 33. GAB AT RET - OT REPT HAVE WE CALL  
 34. REPT IT REPT RE RETIQUER OF REPT GIBBY  
 35. REPT SITE RA RE RETIQUER  
 36. REPT RE LA - REPT, REPT, REPT, REPT, REPT  
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- INT. - THE LOUISA PRAYER - HEARTY TAIL  
 NAYVER REPT RE (CONTRAST WITH NAYVER OR  
 HEARTING - AND RING "KISSING" - A KISSING AND  
 MOREL, AND REPT & REPT  
 1. REPT  
 2. A CT A HER LOCA RE. 103 113, 100. 63116  
 3. 3119 ET AL - PALQUET IN LATER JOTA  
 4. DEBATS QUELLED ABOUT AARP OF GAB  
 5. JESUS GABLA AIN GABLA  
 6. REPT REPT LORE... BUT REPT TAST OF  
 7. REPT REPT - PARALIA STOKED  
 8. SATIETY OF GAB LA PRACTICE GABLA  
 9. WITH CEMENTAL LAW - NAUACAB, PALANT  
 10. GAB TRUGAT DIPLOMACY OF RATA  
 11. NAUACAB OF YOU TAST IS A RATHER... LOVE  
 12. OF FATHER LA REPT OF PAGO. 104  
 13. MOREL RE REPT REPT. REPT. 2349  
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# ALABASTER CITIES

TRY ITN LIBAT MULL THE AATINGS MALM AYB AHA  
KINEN CA AAE CARTA SMALL BRIAB THEIR B-DORA  
INTO IT-11

-- DAYs 2122, 1

IAT. - CANCEL NAA. NTHEN YB APPERIDA THE  
BRATIALM - PATINIA ONANATHA  
I TWO CINGENTO BN SLANTICA

1. HCLAA ADDRESVLE-CHORDED CREATION 30:2  
WENLO HOLL CA EAIL, DOOMES TO CRETATION.  
BUT BAT MILE AAE CAN - 8M, 1A NIA OUT.

PAIL. 2115. HCLAA BA GBO IN AIGHT-ALIBAT  
ON LINN LAY (11 PEr. 216) VERES AIB --HOLA  
ON LINN JADE 23. MATCHES OUT

AND WHNT ABOUT OTANET? DO HCLAA BAT YAI  
2. HCLAA GBO CAN? BAT YAI WOL? BAT CITIEN?

3. HCLAA A GDBEN ON HAKAE (PAIL. 3120)311  
NEW NIVAAI AEP ENTHA --MIGHT. ONELL 11 PEr  
NHT JANT MEHANN ATLE DEATH, BUT NEW AURAA

REGIATA - HNTIDAG WOLB--ALIBY  
11 O HOLA CITA, SEEN CA JEAN  
1. VISION IN REA. NOT JANT PRESENT NA STAB

DUN TO AARENA ONE DAY, BUA OF WE CAN BE  
2. JHUNG GANE AVANCAIAN HENEL BUNETA HALLANO  
CLING, NULANE NIVCANASH NOT CULY TAST, HUT

MY DIO ANVACH TENT?  
3. ALVANTIAN CITIES - NISHTY--CONGLARAS -  
CITIES ALL ON BING VICE, CHINE, AINRY - MALI

STANCES LOOKING AOE CON - HEP OCCN IT LOK TO  
HPL WITH NO WAIL, ATGOWAS ATAR BAT CRIMEI AT  
6. HOLY CITY - ATGOWAS GRABEN TA WHAT 1A

111 GEAR UN. O GBO. THE STACHNITA TO BAILO  
1. HNT CHA AN SOME TO BAISE AITION AB REALL  
- TO DENT NQALOR OF ONATTO, BELLA BUNESS BP

SUBABEA?  
2. HANA GNA THE CAUCH OF SAN. MTA. HANCI  
AND YOUNG LOADS - 3M, 1L DIO MIA WUNG. BAT

WNT OCCN IT ANA TO AANA GARGA NACT 10TH  
CONCHAT CA MALLATICA?  
3. WHAT GNA ME IN A. 1. 087 GARGASAT CON.

RENTIC? BUA ALP. GONGARA, AARINE HWYD AO BLI  
A. *de ready - the mind of Hoda*

HTIEN IS THE HIAHOM. AND THE POWER. AND  
THE BLOMY FOR EARP. AMENA. -- MAT. 613  
IAT. - CREATION OF LORIS PRASE

1. NOY RALLY PART OF 1A

1. NGA 10 RSV - SHORISHI

2. IV IS IS EATLA CORRE MSS, AND TAMB IN  
TATON RECCALH, BAY JARINE REJECTED, NOT  
IN VAMATE - RCLIS LEASB BAA

3. ALSS. NOT IN LAREIS VERSION

4. NOT INCLUDES IN DE OF CON PR VILL CHAS  
5. BAT IN SOME ABSENT VERBESHER, AND IN  
TEARMIN GA TOLVE

11 THIS IS A FITTIAN DRINKOW - ELEN IS NOT  
AART OF AHE ANAYIN AB RACORDED ARON JCHAS,  
MIA HYILL MAAS BACH USED BY AIA, WAS ANG

NA EARLY CHAOR

1. ATYH CHAOR COMER AS "THINE IS VYC Kp  
WE ARNA TMT THE K, IS ITS FUALNESS. NAA BE  
NVALIZED IS OGBELANHE WE ACCESS IT AS RAC

2. TAY IN WE TANE BUE STAMP, IFER MC. 2  
IS KING, AND WOMEN OF ALL WEAT AND AORSH  
3. HANCAOR, WE NAY AHEH - NOT JANT A NIM

OF AHE NHO OF THE A'YAR -

HBO. 111 HAN. BA AFRIN. COYABLIM  
111 HAN. BA AFRIN. COYABLIM  
111 HAN. BA AFRIN. COYABLIM

111 SHORASHI CAASHIM  
1. TEACLES AN TO THAA BAR EACOURANENIA IN  
PRATER ANDR GOS ALBIA (HQA AASH LEECH. RE-

PECTION. ACCORAY, EAG.)

2. IN OUR PRAYER AN PRAISE MIN--KISH, AYC  
3. TEGALINGAY BA OUR DCBINE AND ASSURANCE  
TO BE RAISE - AMEN

PLEASE US AOT INTO TEMPTATION, BY OCCURER  
U AHAH SAIL.

1174 - TERTING - AND NACELINO - TEN  
ANOTHER MUN HATCH.

1. PUTTING GO IN TEL TIAL

1. WENAY NENEN 1 PEr. 1112 - 1. HCLAL  
CASE IT, AND AED AAST CUP JARTH.

24 LACH J113 - HAD NO NACT-ALIBAV FOR  
A TIME-TEMPERATION CHAN--ALC. NAA.

24 2-126 AT EN 119 A PUNCE HENENT  
AN AT-115 - 1 TIA. 6113 HCLAA TMT NAY

BE NIN HCLAL INTC TACATATISH  
14 JUPEN 1116 - "HUNO WHO NNTI - 10 BY 48.  
SPY REJICA - "TINA, ONHT TROU BCU TAPM"

11 DELIATES US HROP JIL

14 THE NUNST RAY TO GO TANT 12 TO KACP  
11 FROM TEMPTATION

14 LET NIA TMT TAINETA IN STANETH....  
3. 1113 1113 LET EN HAN NAY 11 IN TA  
6. 201. AED DEC AET THNPAJ AET MI

PARALICAN. 30MTINER RELAGA US AB IN TN NIT  
AND THIER. JUT FACAPA IT IF AOU CHN?

14 FELIC 106LMTYR STINGORAGA CHIVAA  
5. HNT MN ART HALL ONALLESSEY TOUNA VAKA  
THANL IS TEMPTATION ONHTAN THAN I CUS BEAT

111 BAY - IF ANIAL SENLAI MENT 1A NITA  
CANOAG A O MCOLONT

1. JAMMS ARNIA - 11120NT IT MLL JAYI GALL  
IS THE HAN TANT EACOURAN  
2. 111 APPARISA - 1 COR. 10113 - 1199  
SUTTER TO DA TEARAH N-DEE TAT VN AAN ALL

34 T-100RT-GANCYV - TEACH MY GUY 10 PAAR  
VA HARA MY ON. OF SABLE NYA 1 NNE MY RADDOY  
NMAAS --HANOY TAINES--STHON TO OS AUCHIA  
4. HTHAB GAO A TENDU TIMEpage 11